



PUBLIC PROTECTION CABINET

Department of Housing, Buildings and Construction

Steven L. Beshear
Governor

Gary A. Feck
Commissioner

101 Sea Hero Road, Suite 100
Frankfort, Kentucky 40601-5412
Phone: 502-573-0365
Fax: 502-573-1057
www.dhbc.ky.gov

Ambrose Wilson IV
Secretary

Jack L. Coleman
Deputy Commissioner

State Plumbing Code Committee Meeting

TENTATIVE AGENDA

December 10, 2015

1:30 p.m.

James Gibson, Chair

- I. Call to Order – Chair
- II. Roll Call and Quorum Established
- III. Introductions: Chair – DHBC Staff/Guest
- IV. Approval of Minutes from the August Meeting – Chair
- V. Old Business - None
- VI. New Business
 - a.) Approval of proposed amendment to 815 KAR 20:020 RE: instantaneous water heaters that no longer require a temperature and pressure relief valve but which may use a pressure only relief valve – General Counsel
 - b.) Approval of proposed amendment to 815 KAR 20:120 RE: addition of PERT Piping – General Counsel
 - c.) Approval of proposed amendment to 815 KAR 20:191 RE: mobile facilities – General Counsel
 - d.) Presentation of proposed new regulation RE: storage and installation of cross linked polyethylene piping – David Moore
 - e.) Presentation RE: Lokring Medical Gas Pipe Fittings - Chris Brickner with Lokring Technology Medical Gas Products
 - f.) Presentation RE: Red White Valve for use with the Aquatherm Piping System – Joe Cicora.
 - g.) Presentation RE: Sloan Hybrid Urinal – Daniel Gleiberman and Harry Nolan
- VII. Open Discussion
 - a.) Budget Report
- VIII. Date of next meeting
- IX. Adjournment



An Equal Opportunity Employer M/F/D